

July 17, 1996

Introduced By:

CYNTHIA SULLIVAN

kk

Proposed No.:

96-641

MOTION NO. **9937**

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A MOTION confirming the Executive's reappointment of Feliks Banel, who resides in Council District Two, to the King County Landmarks and Heritage Commission.

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BE IT MOVED by the Council of King County:

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The county executive's reappointment of Feliks Banel, who resides in Council District Two, to the King County Landmarks and Heritage Commission, term to expire on June 1, 1999, is hereby confirmed.

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PASSED by a vote of 12 to 0 this 3<sup>rd</sup> day of September, 1996.

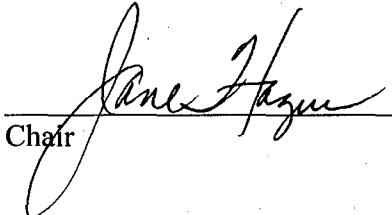
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KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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Chair

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ATTEST:

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Clerk of the Council

Attachments: Application  
Financial Disclosure Statement  
Board Profile

TOTAL NUMBER OF MEMBERS: 9  
LENGTH OF TERM: 3 years

Board Members Appointed But Not Yet Confirmed:

	Name	Sex	Ethnicity	CD	Skill/Affiliation
1	Charles, Steve	M	Native American	4	Director, Sacred Circle Gallery
2	Connor, Elizabeth	F	Caucasian	8	Artist
3	Leo-Gwin, Cheryl	F	Asian American	3	Artist, art fabricator, instructor Bellevue Community College
4	Brockman, Marilyn	F	Caucasian	6	Architect
5	McWilliams, Gordon	M	Caucasian	10	Architect
6	Moniz, Lawrence	M	Asian American	2	Architect
7	Davidson, Gordon	M	Caucasian	10	Attorney
8	Jaso, Nora	F	Hispanic	4	Architect
9	Owens, Nubia	F	African American	10	Artist

**Board Members Appointed and Confirmed**

Name	Sex	Ethnicity	OD	Skill/Affiliation

**Current Vacancies:**

Name	Sex	Ethnicity	OD	Skill/Affiliation

**Criteria Needed to Balance Membership:**

Ethnicity	KC District	Skill/Affiliation
	1,5,7,9,11,12,13	

APPLICATION INFORMATION FOR  
KING COUNTY BOARD AND COMMISSION APPOINTMENTS  
(PLEASE ATTACH RESUME IF AVAILABLE)

7/3/96  
(Date)

9937

Board/Commission -- for which you are applying: \_\_\_\_\_

Landmarks + Heritage

Name FELIKS BANEL Phone 545-8540 389-7272  
(Home) (Work)

Business Address 1301 5th Ave #2400 \* Home Address 4631 1st Ave NE  
Seattle WA 98101 Seattle WA 98105

(Please indicate preferred mailing address with an asterisk (\*)).

King County Council District \_\_\_\_\_

Education Lake Washington High School, 1986  
(name of high school, college/university, year graduated, degree)

University of Washington, English, 1994

Professional Licenses Held (if applicable to specific board/commission) \_\_\_\_\_

Present Employment Executive Director 2/1/94  
(Job Title) (Date of Employment)

Business Volunteers for the Arts  
(Employer)

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: Landmarks + Heritage  
Sept '95 - June '96

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian \_\_\_\_\_ Hispanic \_\_\_\_\_  White  
African American \_\_\_\_\_ Native American \_\_\_\_\_ Other \_\_\_\_\_  
Year of Birth 1968 Sex (F)  (M) Handicap (Y/N) \_\_\_\_\_

How did you learn of this opportunity? Cultural Resources Division

Please return completed form to: Karen Keegan  
King County Executive Office  
King County Courthouse  
516 Third Avenue, Room 400  
Seattle, WA 98104-3271



9937

King County Board of Ethics  
King County Administration Building  
500 Fourth Avenue Room 553  
Seattle, Washington 98104  
206-296-1586

**KING COUNTY  
FINANCIAL DISCLOSURE STATEMENT**

**All Board and Commission Members**

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.  
Use additional sheets if necessary.**

**Return to the Director, Community Relations  
King County Executive Office  
400 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104**

DATE: July 3, 1996

NAME: FELIKS BANEL

ADDRESS: 4631 First Avenue NE Seattle 98105

BOARD OR COMMISSION: Landmarks and Heritage

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

FELIKS BANEL  
and  
TILKEY

Source of Income	Type of Business	Address
Business Volunteers for the Arts	Non-Profit	1301 5th Ave, Suite 2400 Seattle 98105
Pyramid Communications	PR	1000 Lenora St, #405 Seattle 98121



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Washington Trust for Historic Res.	Non-Profit	Trustee (Feliks Bane)
Northwest Book Fest	Non-Profit	Trustee (Anne Tilley-spouse)

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
4631 1st Ave NE	Anne Tilley + Feliks Bane	Self + spouse

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

\_\_\_\_\_  
\_\_\_\_\_

2. List the name(s) of the agencies that you practice before:

\_\_\_\_\_  
\_\_\_\_\_

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

\_\_\_\_\_  
\_\_\_\_\_

**ATTESTATION**

(Required of all board and commission members)

I, FELIX BANDEL, certify under penalty of perjury that this statement is true, accurate, and complete.

Felix Banel  
Signature

Signed this 3 day of July, 1996.

*Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.*